



37th Annual Oxley Bush Market

Saturday, 29th October 2016, 9.00am to 3.00pm
at the Historic Oxley Shire Hall & its surrounds

PLEASE CAREFULLY READ THE INFORMATION ON THIS SHEET

GENERAL INFORMATION

- Stall positions will be allocated by the organising committee. A plan of the stall layout will be available from 6.30am on the morning of the Market. Prior entry to the site is prohibited and no stalls may be set up before this time.
- All saleable goods must be home-grown, hand-made, home-produced or new items, and must be of a high quality. **NO trash, treasure or used items are permitted.**
- **HEALTH REGULATIONS FOR ANY FOOD, EDIBLE ITEMS, ETC**
Organisations and private individuals who wish to market these items should contact the Rural City of Wangaratta (03) 57220888 for current information about the regulations.
- **PUBLIC LIABILITY INSURANCE** Please bring a copy of the paperwork with you to the Market– do not post it with your application.
- The Oxley Bush Market goes ahead regardless of the weather conditions.
- **NO DOGS** are permitted at the Market – except Guide dogs
- **Smoking is not permitted** within the Hall grounds.

SITES

- A limited number of stall spaces are available inside the hall. Inside spaces may be irregularly shaped. They are allocated according to the suitability of the product marketed.
- Vehicles should be removed from the site if possible due to the limited area available. If this is not possible then the vehicle must be parked within the stall space or another space must be paid for.
- **For safety reasons, no vehicle movement in hall grounds is permitted until the Market finishes at 3pm and stalls MUST NOT be packed up before this time.**

COST

Single stall - 4m long x 3m deep - \$50.00

Double stall - 8m long x 3m deep - \$120.00

Triple stall (maximum allowable) - 12m long x 3m deep - \$250.00

Powered sites (limited number) - you must have approved, tagged leads - \$20.00 per site EXTRA

APPLICATION PROCESS

- To be considered for a site, **applications must be returned by Friday September 9 2016.**
- We are restricted by space to 170 sites. The Oxley Bush Market Committee is keen to ensure the widest possible variety of goods on sale. All applications returned by the due date will be considered by the Committee.
- You will be notified if you have been successful in gaining a site by **September 21 2016**
- If you have been unsuccessful, your payment will be returned in full by **September 21 2016.**
- There are no refunds for cancellations after September 21 2016

TO APPLY PLEASE RETURN:

1. APPLICATION FORM

2. PAYMENT – Cheques/money orders made payable to the **Oxley Hall Committee**

OR by direct payment to the following bank account

Bank: **Westpac**
BSB: **033260**
Account No: **174665**
Account Name: **Oxley Hall Committee**
Reference: **OBM**

You must make sure that your account/business name on the payment screen matches the name on your application form so that the stall fee can be identified.

3. A STAMPED, SELF-ADDRESSED ENVELOPE to:


Oxley Bush Market Committee
PO Box 219
Oxley VIC 3678

Your application will not be considered unless we receive YOUR COMPLETED APPLICATION FORM; FULL PAYMENT and a STAMPED, SELF-ADDRESSED ENVELOPE by FRIDAY SEPTEMBER 9.

A CLEAN and GREEN EVENT

We are continuing to ask our stall holders and shoppers to 'Reduce, Reuse and Recycle'. We have halved our overall waste volume since we started our clean and green event campaign in 2006. We hope to continue to improve these figures this year, so please help us where you can.

How can you help as a stall holder?

- Reduce your use of packaging for your products and make sure that ALL packaging is recyclable. When asking for plastic containers or cups make sure they have a recycle symbol with a Code 1 to 7 on the bottom of the product, as this means it is recyclable. 
- Encourage shoppers to use reusable bags and baskets, provide paper bags or boxes as alternatives and pack goods with other market purchases. Always ask 'do you need a bag?' before providing one as a last resort.

Suggested Packaging Suppliers

Fletchers Supplies
105 Tone Rd, Wangaratta VIC
03 5722 1470

Essential Utensil
428 Swift Street, Albury NSW
02 6021 8455

Lombard the Paper People
See www.lombard.com.au

Pakstat
Corner Kiewa and Hume St, Albury NSW
02 6041 2700

Wangaratta Packaging
143 Vincent Rd, Wangaratta VIC
03 5721 4879

Exflo Hospitality Supplies
919 Metry St, Albury NSW
02 6025 6200

Stallholder Application Form

37th Annual Oxley Bush Market – October 29th 2016

Name			
Organisation <small>(if applicable)</small>			
Street address			
Suburb		Postcode	
Phone		Mobile	
Email			

Please complete stall details and tick appropriate boxes

I intend to sell

Site type	<input type="checkbox"/> Single (\$50)	<input type="checkbox"/> Double (\$120)	<input type="checkbox"/> Triple (\$250)
Location preference	<input type="checkbox"/> Inside (limited number available)		<input type="checkbox"/> Outside
Power required?	<input type="checkbox"/> Yes (\$20 site)	<input type="checkbox"/> No	
Do you have public liability insurance	<input type="checkbox"/> Yes	<input type="checkbox"/> No	

Limits apply to number and type of electrical appliances - due to the age of the building.
Please list your appliances below

Total stall cost	\$
------------------	----

I have provided a full payment for the total stall cost written above, by

- Cheque or money order - made payable to the **Oxley Hall Committee**
 Direct deposit - the details of my direct deposit are:

Bank	
Deposit date	
Account Name	

Any special requests may be written below:

As a stallholder at the 2016 Oxley Bush Market, I support this clean and green event and will make every effort to reduce the waste by recycling or using recycled material at my stall. I agree to abide with all rules and regulations set out by the Oxley Bush Market Committee in the 2016 Information Form.

SIGNED.....DATE.....

Your application **must include a stamped, self-addressed envelope** or it will not be considered. **CLOSING DATE for APPLICATIONS FRIDAY SEPTEMBER 9**